



Housing Authority of the City of Los Angeles

**PUBLIC HEARING ON PRIVATE ACTIVITY MULTIFAMILY HOUSING  
REVENUE BONDS FOR JORDAN DOWNS PHASE S2  
MULTIFAMILY HOUSING PROJECTS  
TELECONFERENCE**

WEDNESDAY, APRIL 14, 2021 AT 11:00 A.M.

You may join the meeting by computer, tablet or smartphone by connecting to  
<https://global.gotomeeting.com/join/323203925>.

You can also dial in using your phone.  
United States (Toll Free): 1-877-309-2073, Access Code: 323-203-925

*HACLA will provide a reasonable accommodation, including but not limited to American Sign Language Interpretation and Translation Services, and alternative public comment options, if requested within 72 hours of the meeting. Requests for a reasonable accommodation for this Public Hearing should be made to (213) 252- 1826 or [Tiffany.Prescott@hacla.org](mailto:Tiffany.Prescott@hacla.org).*

**AGENDA**

I. ROLL CALL

II. POSTING OF THE AGENDA

Agenda was posted prior to 12:00 p.m. Tuesday, April 6, 2021 in the front display case at 2600 Wilshire Boulevard, Los Angeles, CA 90057 and at [www.hacla.org](http://www.hacla.org).

III. PUBLIC COMMENT INSTRUCTIONS

Due to the COVID-19 pandemic, and in the interest of safeguarding the health of community members, constituents, residents and staff, the hearing will be conducted via teleconference. Interested persons wishing to express their views on either the issuance of the multifamily bonds or notes or the Project will be given an opportunity to do so by connecting to the hearing through use of computer or telephone. To connect, please follow the guideline instructions provided on this agenda or at the bottom of the hearing notice. Interested persons may also, prior to Tuesday, April 13, 2021 at 12:00pm, submit written comments to the Housing Authority of the City of Los Angeles, 3rd Floor, 2600 Wilshire Boulevard, Los Angeles, California 90057, Attention: Tiffany Prescott, Phone: (213) 252-1826, Email: [Tiffany.Prescott@hacla.org](mailto:Tiffany.Prescott@hacla.org).

IV. BUSINESS ITEMS

1. Reading of Hearing Notice and Statement of Purpose
2. Comments and Opinions from the Public

V. ADJOURNMENT